

AGENDA

THE INLAND WETLAND AND WATERCOURSES AGENCY



CHAIRMAN Joseph Carta (20)
VICE-CHAIR Robert Whitney (19)
MEMBERS Fred Terrasi (18)
Trevor Davis (20)
David Pritchard (20)
Jennifer Greenberg (19)
Ken McClellan (20)
Jammie Middleton (20)
Trevor Larrubia (21)
Vacancy (19)

ALTERNATES Gabriel Russo (22)
Jack Pieper (19)
Paul Dyka (20)
Vacancy
Vacancy

STAFF Christine Raczka Marquis,
Planning/Environmental Specialist
Marek Kozikowski AICP, City Planner

SPECIAL MEETING AGENDA

DATE: **Thursday, January 2, 2020**
PLACE: Council Chambers
TIME: 7:00 PM

- A. Call to Order / Pledge of Allegiance
- B. Public Hearing
 - 1. Proposed three (3) lot subdivision and the construction of two (2) single family dwellings on two building lots at 584 Atkins St. within the 100 foot Upland Review Area. Applicant/agent Cocomo II, LLC 19-08
(Date of Receipt: November 6, 2019; scheduled public hearing for December 4, 2019; continued to January 2, 2020)
 - 2. Proposed construction of townhouse buildings, access drive, storm drainage, underground chamber system, stormwater management area/rain garden and utilities location at Lots 104 & 105 West & Middlefield Streets within the 100 foot upland review area. Applicant/agent DelFavero Associates, Inc. 19-13
(Date of Receipt: November 6, 2019; scheduled public hearing for December 4, 2019; continued to January 2, 2020)
 - 3. Proposed construction of a 6,000 s.f. general repairer building with associated parking within the 100 foot upland review area for the property of Washington West, LLC located at 804 Washington Street. Applicant/agent Washington West, LLC / Abe Kaoud 19-15 ***(Scheduled for a public hearing on 1/2/19)***
- D. New Business
 - 1. Intervention pursuant to C.G.S. 22a-19 by JSD Holding Company LLC of 566 Washington Street in the matter of revised plans filed in connection with a wetlands permit (#17-04) to construct an automobile repair facility and other regulated activities within the 100 ft upland review area on the property located at 804 Washington Street.
- C. Old Business
- E. Agency Review
- F. Reports of Officers and Committees

- G. Public Open Forum
- H. Minutes – December 4, 2019
- I. Communication and Bills
- J. Adjournment

Alternate Member Seating: 1) Gabriel Russo; 2) Jack Pieper; 3) Paul Dyka

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.