

Northern Middlesex County Cable Advisory Council
**SERVING MIDDLETOWN CROMWELL PORTLAND EAST HAMPTON
MIDDLEFIELD**

Friday-October 25, 2019

**Comcast Studios 199 Shunpike Road Cromwell, CT
5:00 PM- Note Open House starts at 6:00 P.M.**

Agenda

1. Call to Order- The Pledge (Gary Aubin)
2. Roll Call (Gary)
3. Approval of Agenda (Jonathan/Billy)
4. Approval of the Minutes of the last meeting. (Jonathan)
5. Open forum for PUBLIC items on agenda (Jonathan)
6. Open forum for PUBLIC items off agenda (Jonathan)
7. Treasurer's Report (John S.)
8. Chairman's Report (Jonathan)
9. Vice Chairman's Report (William)
10. **COMCAST** General Manager's Report
11. Public Access Report (Tyler K./Kersten)
12. **Business before the committee**
 - a. Access Channel Usage
 - b. Customer Service Update
 - c. Justin Hinds Award for 2020

- d. Marco Report (Low Hanging Fruit Attendance/Central Committee meeting report)
- e. Meetings at restaurants (Christmas Party)
- f. Marco's report from CT Comcast Committee

13. Topics for next meeting. (Note: If anybody has an item for the next meeting please email Jonathan at jpulino007@aol.com one week prior to the meeting)

14. Good of the Order (Anything)

All meetings scheduled in room 208/Chambers if available (See Marco for other locations)

15. Adjournment