

**Northern Middlesex County Cable Advisory Council**  
**SERVING MIDDLETOWN ③ CROMWELL ③ PORTLAND ③**  
**EAST HAMPTON ③ MIDDLEFIELD**

**Monday, July 18, 2016 7:00 P.M.**  
**Middletown Town Hall, Council Chambers**

- 1) Pledge of Allegiance**
- 2) Call to Order (J.P.)**
- 3) Roll Call by Secretary Marco Iavoviello**
- 4) Approval of Current Agenda/Additions**
- 5) Approval of May's minutes**
- 6) Open Forum for items on the agenda (10 Minutes)**
- 7) Open forum for items not on the agenda (10 Minutes)**
- 8) Presentation of Justin Hinds Scholarship Award  
(Pulino/Wilson/Marco)**
- 9) Treasurer's Report (John S.)**
- 10) Chairman's Report (Pulino)**
  - a) Censorship on Comcast**
  - b) PURA**
  - c) Technical Concerns**
- 11) Vice Chairman's Report (Wilson)**
- 12) Comcast General Manager's Report (John B.)**
- 13) Comcast Public Access Report (Tyler/Kersten)**
- 14) Business before the committee (All)**
- 15) Customer Service Update (Complaints, issues, concerns  
etc.) (All)**
- 16) Attendance/Bylaw/Veteran Report (Marco)**
- 17) Tabled Items from May**
- 18) Good of the order**
- 19) Adjournment**