



*Planning and Projects
Subcommittee Meeting*

AGENDA

Monday, January 26, 2015

5:30 P.M.

Please Note: ▶▶▶▶▶ **Middletown Almshouse**

**53 Warwick Street
Middletown, Ct 06457**

1. *Call to Order*
2. *Public Session*
3. *Approval of Agenda*
4. *Remarks from the Chair, if present*
5. *New Business – Poet Laureate*
6. *Adjournment*